

#### WHEN:

## Wednesday, February 14

2:30-3pm: Registration 3-4:30pm: Seminar 4:30-5pm: Social

#### WHERE:

### Kell's Irish Restaurant & Pub

112 SW 2<sup>nd</sup> Ave Portland, OR 97204

1.5 hours of OSB MCLE credit will be applied for; Washington MCLE credit may be obtained individually.

Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

# **Employment Law:**

# Washington Tips and Traps for the Oregon Attorney

Please join us as our three experienced panelists dive into key areas of employment law where Washington and Oregon differ.

Megan Crowhurst, Bullard Law, Joseph Haddad, JJH Law, and Andrew Schpak, Barran Liebman will present this 1.5 hour CLE covering important differences in state law which Oregon employment attorneys should be aware of when considering Washington employment law.

Following the seminar, participants are invited to mingle with the presenters and other attendees for a networking social. Hosted hors d'oeuvres and a cash bar will be available.

FOR MORE INFORMATION: Contact the MBA at 503.222.3275.

| NAME   |       | REGISTRAT  —— ☐ MBA/YLS |                            | \$30.00            |  |
|--|-------|-------------------------|----------------------------|--------------------|--|
| FIRM   |       | Non-mer                 | mbers                      | \$50.00            |  |
| BILLING ADDRESS  |       |                         |                            |                    |  |
|  |       | PAYMENT                 | —— PAYMENT OPTIONS:        |                    |  |
| PHONE  | OSB # | 🗖 Check (ei             | Check (enclosed) <i>or</i> |                    |  |
| SEND FORM AND PAYMENT TO: Multnomah Bar Association      |       | ☐ Visa                  | ☐ MasterCard               | ☐ American Express |  |
| 620 SW 5 <sup>th</sup> Ave Ste 1220<br>Portland OR 97204 |       | Acct #                  |                            |                    |  |
| Fax 503.243.1881 (for credit cards only)                 |       | Exp. Date               | S                          | ecurity Code       |  |
| 2/14/18 OR/WA Employment Law (4115 YLS)                  |       | Signature               |                            |                    |  |